



ALMOND-BANCROFT SCHOOL DISTRICT NEWSLETTER

1336 ELM ST

ALMOND, WI 54909

PHONE 715-366-2941 FAX 715-366-2940

WWW.ABSCHOOLS.K12.WI.US

June 2016

Dates To Remember

6/1-Middle School Awards/8th Grade Promotion, 1:30 pm, Auditorium

6/2-Last Day of School, Early Dismissal-Noon

6/15-Board Of Education Meeting, 6:30 pm, Almond School



Senior Trip 2016 Chicago



Almond-Bancroft School District

Dan Boxx
District Administrator

Jeff Rykal
PK-12 Principal

Sandra Ciula
PK-12 Dean of Students

Andria Bena
Special Ed Director/
Psychologist

School Board

President:
Bonnie Warzynski

Vice President:
Roy Danforth

Treasurer:
Keith Dernbach

Clerk:
Kim Weiss

Directors:
Debbie Bradley
Charles Jerry Dernbach
John Ruzicka

Chicago, on Lake Michigan in Illinois, is one of the largest cities in the U.S. Chicago is known for its bold architecture, it has a skyline full with skyscrapers such as the iconic John Hancock Center, home of the world-renown, 360° Chicago, where we saw captivating views of four states atop the 94th floor and got to experience TILT– an exhilarating one-of-a-kind attraction that literally tilt's visitors to a 30° angle over Michigan Avenue from 1,000 feet up. The city is also renowned for its museums, we got to explore the Museum of Science and Industry. We also toured the Alder Planetarium and Shedd Aquarium. Other highlights included visiting Navy Pier, in the rain, and experiencing a wet and cold boat ride, in the rain! This trip was a whirlwind of activities from start to finish that us seniors will never forget! Thank you to Mr. Rykal and Ms. Spear for being our chaperones and to the Board of Education for allowing us to share this great experience as a group for one last time!

Almond-Bancroft School District Vision Statement

We are a collaborative community focused on continued growth in opportunities, choices, and expectations for all students. We prepare self-motivated and responsible students to become well-rounded and successful citizens.

Almond-Bancroft School District Mission Statement

The Almond-Bancroft School District, with support of families and community members, will provide a safe and supportive learning environment, which challenges and prepares each student for success today and tomorrow.

High School Students Of The Week



My selection for student of the week March 29-April 1 is Kyle Warzynski. Kyle has been doing a great job in Welding Class and doing everything he can during Construction class.

Kyle will take the time to redo welds that are poorly welded. Kyle recognizes deficiencies in his work, asks what he could do better, and redo the weld. He has spent many

class periods redoing the same weld to improve his welding ability. It's nice to see a student take pride in his work.

~ *Mr. Wagner*



My choice for student of the week April 4-8 is Emily Demchik. She is a top student in my Probability and Statistics class and even though it can be challenging she continues to excel in class. She is a member of math league team for a fourth consecutive year and also recently completed a mural of a large Unit Circle on my classroom wall. Keep up the good work! ~ *Mr. Bradley*



My nomination for student of the week April 11-15 goes to Jemina Woods. Jemina takes many advanced classes and excels in them. She is involved in the school play, forensics, volleyball, and choir. Although she has only been a part of our school since her sophomore year, her quick smile and sense of humor has made her

many friends. Thank you for being such a great part of our school! ~ *Mr. Nagel*



I pick Jaime Banda for the student of the week April 18-22. Jaime completes his homework on time and does it to the best of his potential. He asks for clarification when he does not understand the content. He is very respectful to staff and students alike. I have enjoyed working with Jaime the last three years.

~ *Mrs. Gille*

Summer
School
2016

**Session 1:
June 13-
June 30**

**Session 2:
July 11-July 28
Monday-Thursday**

Class schedules went home with your student, if you did not receive one please call 715-366-2941 ext. 422. Classes did fill up quickly and some changes did need to be made. Sorry for any inconvenience.

FREE SUMMER MEALS will be offered for all children in the Almond-Bancroft School District during the 6 weeks of summer school.

ALL CHILDREN are welcome to eat regardless of whether or not they take part in the summer school program.

BREAKFAST

will be served from 8:00-8:30 am and

LUNCH will be served 11:30 am - 12:00 pm.

**THIS PROGRAM IS FREE TO ANY CHILD
IN OUR DISTRICT.**



PARENTS.....

**IF YOUR CHILD HAS MEDICINE AT THE SCHOOL,
PLEASE PICK IT UP BEFORE THE LAST DAY OF
SCHOOL.**

**IT WILL NOT BE SENT HOME WITH YOUR CHILD!
MEDICINE WILL BE DISPOSED OF IF NOT PICKED UP
BY THE END OF JUNE!**



The Portage County Literacy Council offers free reading and writing tutors for adults.

Call 715-345-5341 or visit the PLC office in Room 209 of Nelson Hall, 1209 Fremont Street, Stevens Point, WI.

Counseling Program News

DAWN McDONALD, K-7 COUNSELOR
715-366-2941 x121
DMCDONALD@ABSCHOOLS.K12.WI.US

ERIKA SPEAR, 8-12 COUNSELOR
715-366-2941 x414
ESPEAR@ABSCHOOLS.K12.WI.US

Congratulations Class of 2016!

2016 Scholarship Recipients

This year we had thirteen students receive state and community scholarships worth over \$40,000!! Congratulations to these recipients!! Each of our seniors spent a lot of time and effort this year on college applications, financial aid, and scholarships. They should be proud of their accomplishments and we can't wait to see what each of them accomplish in the future!!

AAEA

*Almond American Legion
Almond Area Arts Alliance*

Almond Lions Club

Bancroft Lions

*Ben & Theresa Turzinski
Callyn Kaehn
Complete Control
Copernicus*

Ed "Bud" Berry

*Jacob Memorial
Joe Connor
John & Jean Judd
John Barden Memorial
Michael Holden
Tom Zinda Memorial*

*Blake Voss
Patience Turner
Joseph Crahan
Blake Voss
Emily Demchik
Johl Turzinski
Joseph Crahan
Patience Turner
Deana Clark
Johl Turzinski
Ariel Plaski
Johl Turzinski
Blake Voss
Joseph Crahan
Patience Turner
Johl Turzinski
Hunter Laska
Austin Bunders
Ariel Plaski
Johl Turzinski
Nathaniel Disher
Johl Turzinski*

Eagle Booster Club

*Academic Excellence
Technical Excellence
Portage County Polish Heritage
Mutual of Wausau Insurance
SP Noon Optimist Club*

*WPS
4-H Leaders Association
UWSP Theater Department
UWSP
UWSP
UWSP
Zimmerman Memorial
Bulls Eye Credit Union
UW
Loveless-Markelz Memorial
Elks Lodge*

*Austin Bunders
Johl Turzinski
Emily Demchik
Allan Zinda
Hunter Laska
Johl Turzinski
Blake Voss
Ariel Plaski
Johl Turzinski
Cole Warzynski
Blake Voss
Blake Voss
Emily Demchik
Deana Clark
Blake Voss
Hunter Laska
Ariel Plaski
Ariel Plaski
Ariel Plaski*



2016-17 Almond-Bancroft Elementary School Supply Lists

4K

- 1" 3-ring binder
- New white pillowcase (without zipper)
- Patterned pillowcase to be used for sleeping bag storage – *provide this even if the sleeping bag comes with a storage bag*
- New white T-shirt (buy it larger than your child currently wears)
- Child size indoor sleeping bag (no adult size please)
- 1 two-pocket **plastic** folder
- Box of fun kids band aides
- 4 large size Elmer's Glue Sticks
- 1 box quart or gallon size ziplock (slider style) baggies – **Monday-Wednesday Class Only**
- 2 bottles of Elmer's Glue -- **Tuesday-Thursday Class Only**
- 1 bag of white rice
- 1 canister of disinfectant wipes (Lysol or similar)

Kindergarten

- 1 bottled glue
- 12 glue sticks
- 12 pencils
- Box of 24 crayon (**Crayola**)
- Box of 12 colored pencils (**Crayola**)
- 2 small spiral notebooks
- 2 boxes of fat washable markers (**Crayola**)
- 1 good pair of children's scissors (**Fiskers**)
- 2 wide -lined spiral notebooks
- 2 small supply boxes - cigar size
- 1 school bag or backpack (**no wheels**)
- 2 heavy duty **plastic** two pocket folders (**bottom pockets**)
- 2 boxes of snacks (More at the quarters)**
- 2 boxes of Tissues**
- 1 box Zip-Loc bags, quart or gallon
- 1 box Zip-Loc bags, snack or sandwich
- 1 tub antibacterial wipes
- 1 roll clear contact paper (located in store near shelf paper)

First Grade

- Backpack or school bag
- 2 Art boxes
- #2 pencils (**2 boxes**)
- Crayons (**24 colors**)
- 1 box of basic colored markers
- 1 box of colored pencils
- 2 pair of scissors
- 1 pack of dry erase markers in standard colors (**red, blue, green, black**)
- 1 pair of labeled headphones (hoping to be able to pass to the next grade)
- 2 packs of white index cards
- 3 packs of large glue sticks
- 3 or 4 large erasers

Please choose two or more of the following items to send in

(unlabeled):

- Paper/plastic bowls, Clorox or Lysol wipes, **2** boxes of Kleenex, Large Paper Plates, Shaving Cream (**Barbasol**), Play-dough

Second Grade

- White glue **AND** Large Glue sticks
- Crayons (Crayola preferred)
- Scissors
- Large eraser **AND** Pencil top erasers
- 2 art boxes
- Backpack
- 1" binder
- 2 Notebooks (wide lines)
- Colored pencils **AND** Colored pencil pouch/box
- Pencil sharpener with cover
- 4 dry erase markers ~ no yellow or lime **AND** Dry eraser
- Anti-bacterial wipes or baby wipes
- One folder for take home papers
- Headphones/earphones for netbook use (less expensive ones are fine)
- 2 packs mechanical pencils (one pack to the teacher)
- Facial tissue

Please choose two or more of the following items:

- Shaving cream (Barbasol), Small paper plates, 4 pack play dough, plastic spoons, large paper plates, small or medium plastic cups

Third Grade

- 1 box of 24 count crayons
- 1 box of washable markers-classic colors
- 1 box of colored pencils – 12 or 24 count
- 12 pencils
- 1 large eraser
- 1 pair of scissors
- 1 highlighter - any color
- 1 pencil pouch
- 1 art supply box (**cigar box size only - larger won't fit in desks**)
- 4 large glue sticks
- 3 plain two-pocket folders (without clasps in the middle) – 1 red, 1 yellow, and 1 orange *(please do not label the folders)*
- 4 **wide lined spiral** notebooks *(please do not label notebooks)*
- 1 box of 250 count facial tissues
- 1 school bag or backpack
- *****(If you decide to buy a mechanical pencil for your child, pencils with .9mm lead or larger are best for this age.)**

Fourth Grade

- Art Supply Box (**cigar box sized only**)
- Pencils **AND** Pencil Pouch
- Eraser (Pencil top erasers are useful.)
- 4 folders
- Crayons
- Colored Pencils
- Glue Sticks
- Backpack
- Highlighter
- Pair of scissors
- Washable markers
- Handheld pencil sharpener with cover
- 3 wide lined spiral notebooks
- Ruler – standard/metric
- Multiplication flashcards
- It would also be appreciated if you could supply one of the following items:**
- Box of tissues, Gallon sized storage bags, Antibacterial wipes, Healthy snacks (crackers, pretzels, cereal, etc...)

Fifth Grade

- 1 book bag or backpack-Please, No Trapper Keepers
- 3 wide-lined spiral notebooks
- 2 composition notebooks
- 4 pocket folders
- 1 plastic pocket folders ***Please do not label the notebooks or folders**
- 1 hand sharpener for pencils
- 2 black fine-tip permanent markers
- 2 pens -2 different colors
- 2 large erasers
- 1 highlighter
- 4 dry-erase markers **AND** a dry-erase eraser
- 1 box washable markers (Crayola)
- 1 pack of multi-colored 3" x 5" index cards
- 1 pair of scissors
- 2 glue sticks
- 2 Packs of pencils
- 1 ruler, metric and standard
- 1 basic calculator
- 1 art box
- 1 pair of ear buds
- 1-2 boxes tissues
- 1 tub antibacterial wipes

2016-17 Almond-Bancroft Middle School and High School Supply Lists

Middle School

6th, 7th, and 8th Grades

Backpack (no wheels) or book bag

Pencils and Pens

Pencil top erasers

Note card box

1 pkg. 3x5 notecards

7 notebooks (1 per class):

Green (Science), red (Math), blue (Social Studies), yellow (Lang.), and 3 notebooks in any color

7 pocket folders (1 per class):

Green (Science), red (Math), blue (Social Studies), yellow (Lang.), and 3 folders in any color

Protractor and Compass (**6th grade only**)

Calculator, (Scientific T1-30Xa) (**7th & 8th grade only**)

Loose-leaf paper

Highlighters (yellow, green, blue, pink)

Colored pencils

2 Expo markers

Two large boxes of Kleenex

Book or novel for silent reading

Physical Education Shorts and T-Shirt

MS Spanish

1 notebook. (College ruled)

1 folder (or) 3-ring binder to hold worksheets, notes, and notebook.

1 Spanish/English Dictionary.

High School

Spanish I, II, and Advanced Spanish Classes

1 notebook (College ruled)

1 folder (or) 3-ring binder to hold worksheets, notes, and notebook.

1 Spanish/English Dictionary.

Accounting

Calculator

2" 3-ring binder

Personal Finance

Calculator

2" 3-ring binder

Publishing

Folder

Geometry

Notebook and calculator

Algebra 2/Pre-Calculus/Calculus/Tech Math/Prob&Stats

Notebook & scientific calculator

Social Studies

Spiral notebook

Folder

Textbook cover-optional (paper bag cover acceptable)

All 9-12 Science

Calculator

Spiral notebook

Biology

1 package of 3x5 note cards

Chemistry

Scientific calculator and an additional notebook for labs

Art 1, Art 2, Art 10-12, 2D Design

Sketchbook

Ceramics

5 quart ice cream pail with lid

Folder

Green scour pad

Sponge

Painting

Set of detail brushes

Sketchbook

Crafts

\$15.00 class fee

Stained Glass

\$50.00 class fee

Textiles 1

2 yards cotton print fabric (for apron/chef's hat) and coordinating thread

1 yard cotton fabric and coordinating thread

1 yard light-medium weight fusible interfacing (for necktie)

1 yard muslin fabric

1 box gulf wax (paraffin) for batik- can be found in canning section

1 white tee shirt for tie dye

1 simple sewing pattern and required supplies as stated on pattern

Textiles 2 & 3

Sewing patterns and required supplies as stated on pattern

English 9

2 notebooks

200 3x5 note cards

Note cardholder

Folder specifically for English

4 highlighters (1 of each color pink or red, yellow, green, and blue)

English 10 and 12

1 Notebook

1" Binder

Tabs for Binder

AP English 12

1 Notebook

2" Binder

Tabs for Binder

English 11

2 notebooks

Mythology

Folder

Tech Ed

Safety glasses (may be purchased from the school for \$3)

Tape measure

Transportation

Safety glasses

Feeler gauge

Small tool set-helpful but not required

Coveralls-recommended

Physical Education

T-shirt & athletic shorts

Athletic shoes (non-marking soles)

Cold weather clothes (sweatshirt & sweatpants)

Agriculture

1 Notebook

1 Folder

EAGLES SPORTLIGHT



Len Dudas Motors is going to bat for Almond-Bancroft Youth Baseball!

This baseball season, Len Dudas Motors will donate \$25, up to \$500, to Almond-Bancroft Youth Baseball for each completed test drive!

Stop by Len Dudas between now and June 30 and take a test drive to support the league!

The Chevy Youth Baseball Test Drive Fundraiser is EASY!

1. Test drive a new or used vehicle at Len Dudas Motors located at 3305 Main Street, Stevens Point, WI 54481
2. Ask for a validation card with a unique validation code tied to Almond-Bancroft Youth Baseball
3. Go online www.experiencechevrolettoday.com: enter in the code found on your validation card and answer a few quick questions
4. Click "submit"

Thank you for supporting Almond-Bancroft Youth Baseball!

High School Track



Back (L-R): Noah Kollock, Austin Bunders, Zachary Bunders, Jon Perrin, Taylor Kim, Cole Warzynski, Grant Burns, Zachary Helmrick, Joseph Crahan, Matthew Helmrick, Jacob Wierzba, Joseph Marchel, Abigail and Kara Cisewski
Front: Coach VanderLaan, Coach Nagel, Deana Clark, Zenaida Banda, Janessa Cisewski

-photo courtesy of Brenda Newby

High School Softball



Back (L-R): Michaela Stucker, Bryn Turzinski, Montana Thompson, Middle: Coach Omernik, April Chilsen, Breeley Warzynski, Catie Schmidt, Cami Newby, Emily Takacs, Angela Rogers, Brianna Borski, Coach Yonke, Front: Yadira Puento, Tayler Schafer, Alyson Plaski, not pictured Emma Wallace

-photo courtesy of Brenda Newby

High School Baseball



Aidan Whitman, Emmett Stanislawski, Cade Lamb, Derek Baumgartner, Garrett Yonke, Nathaniel Disher, Carter Newby, Johl Turzinski, Alex Wiczek, Wyatt Richtmyre, Zachary Clark, Colton Stanislawski, Max Turzinski, Chase Furman, middle Coach Hunkins, Coach Turzinski

-photo courtesy of Debbie Yonke

2016-2017 YEARBOOK – SENIOR PHOTO LETTER

To: Parents and Members of the Class of 2017

From: Eagle Publications Yearbook

Senior Photo Submission Deadline: Friday, November 19, 2016

Congratulations on your successes! The following information will help you plan for your senior portraits and ensure that the photo in your child's yearbook will be treasured. You may submit a photo taken by a professional photographer of your choice, as long as your submitted photo meets deadline, aesthetic and technical specifications. If you have not yet scheduled a sitting with a professional photographer, do so as soon as possible. The purpose of the senior photo policy is to promote clarity and recognition of students and to discourage controversial submissions.

- The photo must be a head and shoulders shot of the student (from the waist up is acceptable). No profiles please (both eyes of the senior should be visible).
- The photo should be submitted without any writing on it (the name of the photographer's studio).
- The staff designs the book for portrait pictures only (landscape photos will be cropped).
- The photo must not have an all white or all black background as these photos often look like "cut-outs"
- The photo must not contain props, pets, or persons other than the senior (props include vehicles, sports equipment, instruments, etc.)
- Students in the photo must follow the school dress code. Although it is usually summer when photos are taken, students must have their bodies adequately covered. No cleavage. No hats. No inappropriate logos on t-shirts.

Due to copyright laws, your photographer must submit a senior portrait to the yearbook staff and grant his/her permission for the yearbook staff to publish the photograph. The best way to do this is to have the photographer send an e-mail to Mrs. Rykal which releases the photograph for publication in the Almond-Bancroft Yearbook with the photo attached. Photographers should note that these photos are also used for the senior video at the graduation ceremony and submitted to the Waushara Argus Paper and the Stevens Point Journal.

If you will not be using a professional photographer to take your senior's photo(s), the student may ask a yearbook staff member to take a quality photograph of him/her in a local indoor or outdoor setting. You may also submit an unprofessional photo as long as the picture is well focused and has a high resolution.

Enjoy the upcoming, fast-paced year with your senior! Thank you for your cooperation and feel free to contact Mrs. Rykal if you have any questions.

Mrs. Rykal

Yearbook Advisor

jbrykal@abschools.k12.wi.us

715-366-2941 x314



SINGING BIRTHDAY GRAMS



ABHS Student Council will deliver a singing birthday gram to your favorite Student/Staff member on their birthday during 8th hour! **Please allow a 24 hour notice before delivery to guarantee delivery on birthday.**

These are packages you may select from:

Standard: (\$5.00) Happy Birthday balloon on party stick decorated with ribbon, card, and a round lollipop

Extras: _____ Stuffed AB Eagle (\$6.00)

_____ AB Headbands* (\$14.00 set of 2)

*limited amount

_____ Green & White Pom-Pom (\$2.00)

_____ AB Birthday Pen (\$2.00)

_____ Birthday Tiara or Hat (\$2.00)

_____ Beads (\$1.00/ 3)

_____ Chocolate Rose (\$1.00)

_____ Chocolate Cupcake Lollipop (\$1.00)

_____ Sour Lips Lollipop (50¢ each)

_____ Extra round lollipop (50¢ each)

_____ Smencil* (50¢ each)

*limited amount

Student/Staff Name: _____ Birthday: _____

Teacher/8th hr.: _____

Special Message: _____

ALMOND-BANCROFT 2016-2017 SCHOOL CALENDAR

AUGUST 2016

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Aug 24 New Employee Orientation
 Aug 29 & 31 In-Service
 Aug 30
 .5 In-Service 12:15-3:30
 .5 Open House 4:00-7:30

JANUARY 2017

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	X	21
22	23	24	25	26	27	28
29	30	31				

Jan. 2 School
 Resumes
 Jan 19 End of Semester
 46 Days
 Jan 20 No School In-service

 21

SEPTEMBER 2016

S	M	T	W	T	F	S
				1	2	3
4	X	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

Sept 1-First day for students
 Sept 5-No School-Labor Day

FEBRUARY 2017

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	X	25
26	27	28				

Feb 24, No School-In-service

 19

OCTOBER 2016

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	X	22
23	24	25	26	27	28	29
30	31					

Oct 21 No School In-Service

MARCH 2017

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

March 24 End of 3rd
 Quarter 44 days

20

23

NOVEMBER 2016

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	X	X	X	26
27	28	29	30			

Nov 4 End of 1st Quarter
 45 days
 Nov 10 & 15 P/T Conf.
 4:00-7:30 p.m.
 Nov 23-27 No School
 Thanksgiving Vacation

APRIL 2017

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	X	X	15
16	X	18	19	20	21	22
23	24	25	26	27	28	29
30						

April 13-April 17
 No School-Easter
 Vacation

19

17

DECEMBER 2016

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	X	X	X	X	X	31

Dec 24-Jan 1
 No School Christmas
 Vacation

MAY 2017

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	X	30	31			

May 29 No School
 Memorial Day

17

22

New Employee Orientation- Aug 24
 Teacher In-Service-Aug 29, 30, 31. Oct 21
 Jan 20, Feb 24.
 Open House-Aug 30
 No School-Sept 5, Oct 21, Nov 23, 24, 25.
 Dec 24-Jan 1, 20, Feb 24, April 13,14,17, May
 29.
 Parent Conferences Nov 10 & 15 4:00-7:30 p.m.
 Last Day-June 1

JUNE 2017

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17

June 1 Last Day of School
 45 days

1



Food Service News

Dear Families,

I can not believe the end of the school year is here! If your family has a negative lunch bill please try to get your payment in, if you have not done so already. **Your student will not receive end of year clearance until their breakfast, lunch, and morning milk bill is paid in full.** If you have any questions about your lunch bill please give me a call, 715.366.2941 x 422.

Please take note for the 2016-17 school year breakfast and lunch prices will be increased by \$.10 to meet mandatory state requirements. Adult lunch will increase to \$3.20, middle and high school lunch \$ 2.30, and elementary lunch \$ 2.05. Adult breakfast will increase to \$2.05, and all student breakfasts will increase to \$1.30.

Mark this on your calendar, students in the District can receive free breakfast and lunch Monday through Thursday, June 13th –30th and July 11th-28th, at the Almond School. Breakfast is served from 8:00 am to 8:30 am and lunch is served from 11:30 am to 12:00 pm. We hope you can come take part!

Connie Kaehn, Teresa Gutke, Lynn Baird & Trina Warzynski
"This institution is an equal opportunity provider"

Almond Area Arts Alliance News

Volunteers needed!

Tater Toot is coming soon and we need smiling faces to help run the Children's Activities. Contact us through Facebook for more details.

The next AAAA meeting will be Wednesday June 1st at 6pm in the Board Room.

Thank you,
Heidi Iwanski

WISH LIST FOR THE ALMOND BOYS & GIRLS CLUB

Pool Table/ Combination Table
for Teen Room
Ipad(s) - for enrichment activities
Digital Cameras for photography program
XBox 360 Games
Dodgeballs, Basketballs, Footballs,
Jump ropes,
Kickballs, Soccer Balls, Volleyballs
Pencils, Erasers
Calculators
Glue, Scissors, Scotch Tape
Markers, Crayons, Coloring Books,
Washable Paint, Paint Brushes,
Craft Paper (variety of colors)

**If you would like to make a donations
items can be brought to the school and
labeled for the Boys & Girls Club.**

Thank you!



Pony Club
The United States Pony Clubs, Inc. *Where it all begins*

**KEEP CALM FREE
RIDING LESSON
AND HANDS-ON PONY ACTIVITIES**

**Host By River Run Pony Club
SUNDAY, JUNE 12, 2016
Heartland Equestrian Center, 7510 Deer Rd, Custer, WI
Contact us to setup a ride time. Call/text: 715.213.4567
email: suzzq35@gmail.com**

Almond-Bancroft School
1336 Elm St
Almond, WI 54909

Non-Profit Org.
US Postage Paid
Almond, WI 54909
Permit #1
"PRSRD." "ECRWSS"

BOXHOLDER